**Rural Electric Cooperatives’**

**Youth Tour to Washington, D.C.**

**Tour Dates: June 19-26, 2021**

Please complete this form and return with your essay to your local cooperative no later than:

**Friday, November 27, 2020**

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 *Street City, State Zip*

**Home Phone:** ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Student Cell Phone:** ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Student E-mail Address:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Age:**\_\_\_\_\_\_\_\_\_\_\_

**Name of Parent or Guardian:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Sponsoring Cooperative:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**School Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Grade:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **T-Shirt Size** (circle one): **S M L XL XXL
If selected, are you available to attend the Youth Tour from June 19-26, 2021?** (circle one):

**YES NO**

**Please complete the following:**

1. List your **school activities**. Include any elected positions, special honors,
awards, and accomplishments from your high school career (class officer, plays,
athletics, music, etc.).
2. List **extracurricular activities** and the years of participation, such as the 4-H,
FFA, church, community and service clubs. Indicate honors, awards and
accomplishments.
3. **ATTACH A SIGNED LETTER OF RECOMMENDATION (to be completed
by principal, guidance counselor, teacher or community leader) TO THIS
APPLICATION.**

I will be a high school junior or senior in the fall of 2021 and my parent(s)/guardian(s) are receiving electrical service from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cooperative. I understand that I am required to submit an essay on the topic:

***“How has reliable electricity benefited you and your community through the COVID-19 pandemic?”***

I have read and understand that my application and essay are to be submitted to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cooperative **no later than November 27, 2020** or I will not be considered for the Youth Tour program.

I understand that if I am selected to represent \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Co-op and, for some unforeseen reason, I am not able to attend the 2021 Youth Tour, I must notify \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Co-op immediately so that an alternate may make the trip to Washington D.C.

I authorize \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Co-op to use the above information along with photos of me for publicity purposes of the sponsoring cooperative and Montana Electric Cooperatives’ Association.

**Applicant’s Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Parent or Guardian’s Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Date:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_